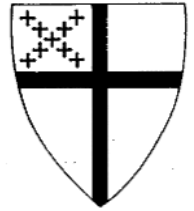




# The Staff



Jesus said, “I say to you who hear: Love your enemies,  
do good to those who hate you,  
bless those who curse you,  
and pray for those who spitefully use you.”

November 2018

Give me my scallop-shell of quiet  
My staff of faith to walk upon,....  
and thus I'll take my pilgrimage.  
— Sir Walter Raleigh

**Luke 6:27-28 (English Standard Version)**

**Anglican worship of Jesus Christ and Biblical preaching of the Good News.**

**DIOCESE OF THE RIO GRANDE**

**Jesus Christ, *Head of the Church***

**The Rt. Rev. Dr. Michael Hunn, *Bishop***

**The Rt. Rev. Dr. Michael Vono, *Retired Bishop***

**The Rt. Rev. Jerry Lamb (ret), *Assisting Bishop***

**The Rev. Dr. Jeanne Lutz, *Priest-in-Charge***

**The Rev. Dr. Frank Williams, *Assisting Priest***

“ **P**ray wholeheartedly, though you may feel nothing, though you may see nothing, yes though you think that you could not, for in dryness and in barrenness, in sickness and in weakness, then is your prayer most pleasing to [God], though you think it almost tasteless to you. And so is all your living prayer in [his] sight.

*Dame Julian of Norwich*

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# *From the Priest-in-Charge,*



## *For All The Saints*

On Thursday, November 1st, many Christian churches around the world will celebrate All Saints Day. (At St. James', we will transfer this feast to October 31st to coincide with our normal mid-week Eucharist.) On the following Sunday, St. James' will join a number of those same churches in observing All Saints Sunday, which is always an alternative to the normal readings for the Sunday after All Saints Day. Since its earliest years, the Church has venerated and remembered its martyrs and faithful departed during the liturgy. Many scholars believe that the first observance of a special feast to honor the great saints of the Church began in Ireland in the 5th century. The Irish chose November 1st, with the evening before, October 31st, called All Hallows Eve (to hallow being an Old English term meaning to reverence or to venerate). The name of the evening observance was later shortened to Halloween. By the 9th century the observance of All Saints Day had spread throughout Europe.

All Saints Day has traditionally been set aside to remember those persons whose virtuous and godly lives have shown forth God's glory in special ways. The word for saint in the New Testament (hagios), however, is not confined to great saints, apostles or martyrs. The word hagios refers to all followers of Jesus, great and small. So by the 10th century another feast, All Faithful Departed (sometimes called All Souls Day) was instituted by the Church. We who live in the Southwest know this particular feast as El Día de los Muertos. Over the years the two feasts, All Saints and All Souls, have been informally merged, so that on All Saints Day, we remember all persons, those known to us in tradition, and those whose lives are linked with ours, who have been examples to us of how Christians ought to live.

On November 4th we will set our clocks back to Mountain Standard Time. As the days shorten, we will see an earlier dawn and an earlier twilight until late December, when we will gradually begin to enjoy more light. I encourage all of you to make a special effort to remember this year those faithful departed who have served as lights to you in your Christian faith. They may include an honored saint like the Blessed Virgin Mary; one of the Apostles such as Peter or Paul; a well-known martyr like Dietrich Bonhoeffer or Martin Luther King Jr; a saint from the Bible, such as Mary Magdalene; or one of the writers of the Gospels. They may include a famous Christian author, such as C. S. Lewis, or someone who has done great work among the poor, like Mother Teresa. Your person may also be a family member or close friend or a member of the clergy who showed you the light of Christ's love while they were here on earth and who inspired you with their example. Fr. Frank mentioned his parents in the sermon he preached on October 14th. My parents were also lights to me, along with a lady in my parish in Beaumont who served as a surrogate grandmother when I was a teenager and who taught me how to trust God in prayer (when Aunt Dolly prayed, things happened!).

Whomever you chose as your saints of memory, give thanks for their influence in your life, for their love of the Lord, and their Christian example. Ask yourself how God used these persons to teach and inspire you, and in what ways you would like to imitate them. Ask yourself, as well, who is looking to you as an example of Christian living and how you might pass on the legacy of all the saints whom we celebrate in song and prayer this November.

O blest communion, fellowship divine!  
We feebly struggle, they in glory shine;  
Yet all are one in thee, for all are thine.  
Alleluia, Alleluia! (Hymn 287, vs. 4)

Blessings,

*Padrecita Jeanne+*

## A Stewardship Prayer

Let us pray for the wisdom and courage to make stewardship a way of life with God.

Because of our faith in You, O Lord...we acknowledge You as the source of all that we have and all that we are.

Help us to hear Your call to be good stewards of all Your gifts by sharing them for Your purposes.

Help us to place You, our loving Creator, first in our lives by becoming more prayerful and more focused on loving and caring for our families and our neighbors in need.

Help us, Lord to find the true source of happiness and fulfillment that we all seek that You, alone, can provide.

Help us make Your priorities, our priorities.

Help us challenge each other, as disciples of Jesus Christ to put our faith into action.

As we look at the things in our lives that are most important to us...Lord, help us plan:

- How to “give back” the talents with which we have been blessed.
- How to share our time with those in need.
- How to share our treasure to do Your work.
- Our planning and sharing so it demonstrates the great importance that You and the truth of the Gospel has in our lives.
- To serve our church, our community, and our world with Your Gifts.
- Return a portion of all You have given us.

So that our plans, O Lord, are a sign of our love and in thanksgiving for the many blessings we have received.

As we give, help us to put our trust, security, and faith in You. AMEN

Lord, help me to do all that you ask, in the way that you ask, for as long as you ask, simply because you have asked it of me. AMEN

Adapted from the Anglican Diocese of Ottawa 2010 Conference website

# Junior Warden's Report

Jr. Warden Report for November 2018 respectfully submitted by Manny Terrazas

Greetings to All,

Our Parish Hall Kitchen project keeps rolling along, with no major hiccups...the project team, Cheryl Wilson and Kay Schumacher are doing a great job in keeping all interested parties posted on its progress. Thanks Ladies!

Winterizing around the grounds has begun. The swamp coolers have been put to rest for the season and the furnaces are being serviced very soon. Minor repairs have taken place over the last month up to and including the faucet in the childrens nursery and the front door to the Parish Hall.

I continue to work on obtaining estimates for a sound system for the church I hope to have responses soon.

Thank You all for your support and words of encouragement.

Your Jr. Warden,  
Manny Terrazas



## Vestry Highlights from October Meeting

- After approval of minutes, Padrecita Jeanne spoke to a few points in her written report. She handed out summaries of the parish surveys. Out of 54 distributed, 54 were returned. While there are definite trends, there is also a healthy diversity of opinion on most matters. In importance to respondents both in the parish and in a rector, “quality of preaching” had the highest rating. The congregation is generally conservative on liturgy and emphasizes welcome and fellowship for both the parish and the rector. (This was not discussed but results of the survey will be made available to the congregation at a later time.)
- The consecration of Bishop-elect Hunn at Diocesan Convention includes all congregations in the procession. Chickie Lerdal will carry the St. James’ banner and Mary Ganier the placard. In addition, Manny Terrazas will be one of the chalice bearers! Carol and Charles Nike and Mary Rasp will sing in the choir.
- Junior Warden, Manny Terrazas, reported that the kitchen renovations are proceeding on schedule, with beautiful results. There are new appliances and tiles, walls have been painted and counter space expanded. Still to come are a new water heater and cabinets, with a new and shorter step outside the kitchen door that is up to code. The parish hall monitors have requested no coffee hours on October 28th, as water will be turned off. Most of the preceding week the kitchen will be inaccessible. Work should be concluded in early November.
- Manny also reported that Wasser and Wasser has been asked not to do yardwork that is previously unauthorized by the vestry. He is also in the process of talking with an electrician about converting the fans and lights in the parish hall from a remote to a wall switch. In addition, he is exploring a new, wireless sound system for the church. The one challenge would be finding a place for the speakers.
- Treasurer, Nyeta Haines, reports that we are now officially “in the black” by \$90.59! We have taken in about \$1,000 more this year than projected in the revised 2018 budget (\$157,128.99). As of the end of September, total available cash in non-restricted accounts was \$41,780.28.

- Terry Meyer reports that the nametag whiteboard is now being kept in the narthex and a basket is used in the parish hall to collect nametags for those still wearing them at the end of services. Andrew Terrazas, our webmaster, is spending about 5 hours a week updating the website. It is not certain when that will be completed but it will much better. Terry gave several small New Testaments that had been purchased for another use to the Sunday school for distribution among the children.
- Nyeta Haines and Phala White reported that the Finance Committee recommends auto-pay for the Comcast bill, which the vestry voted to approve. They will begin work on a budget for 2019 and Nyeta will work up an estimated budget for the Stewardship Committee to help them in their pledge drive presentations. Nyeta showed the vestry current information from the diocese on clergy compensation and explained what will be required in the package for the new rector. The vestry discussed and voted on a possible salary figure, which could be adjusted to fit the experience and education of the new rector, along with the rector's health care needs and other variables. The approximate figure will be used in the 2019 budget which will be drafted in December.
- Mary Ancker and Phala reported on the pledge drive, which will begin with letters sent out the week of October 28th. These will include pledge cards. Some discussion about putting Proportional Giving figures on the back of the cards ensued. It was decided to put these figures in the next newsletter. Pledges will be due November 28th and the pledge cards will be presented at the altar at both services on Advent I, December 2nd, with a prayer of thanksgiving and dedication. Each week in the bulletin the committee will submit an inspirational verse. Mary asked for volunteers from the vestry to give short talks at announcement time about what the act of giving means to the speaker.
- Padrecita Jeanne reported that she will be meeting with Kathleen Fisher to form a nominations committee for the purpose of talking to people about running for vestry at the annual meeting in January. Padrecita Jeanne also asked for suggestions from the vestry on parishioners she might approach to be on the Search Committee when we begin actively seeking a rector. She reported that the spring vestry retreat will be at Holy Cross Retreat Center on February 9th.
- Nyeta handed out the newly-completed bylaws. The vestry complimented Nyeta, Jennifer Terrazas, and Phala for a job well done on the bylaws. They will be turning their attention to the Policy Manual now, with a goal of revising the policies by the time the new rector arrives.
- Safety Committee has presented their plan to the congregation and added a suggestion from some members that in the event of an active shooter, cell phone usage be restricted till after the police arrive. No further action is indicated on the plan at this time.
- The vestry voted to accept Charlotte Williams' offer of one painting and one photo of Fr. Frank Williams to be placed in the library and in another room in the church. At Fr. Frank's celebration on October 14th, Manny will take pictures for the diocesan newspaper and Padrecita Jeanne will write an article. Nyeta will explore the possibility of getting coverage in the Las Cruces Bulletin.
- Padrecita Jeanne reminded the vestry about various upcoming meetings, including a special meeting with Canon (Bishop-elect) Hunn when he comes October 21st. The vestry approved the purchase of a gift for Canon Hunn from St. James'.

<b>OCTOBER FINANCIALS</b>	<b>Year to Date</b>	<b>Year to Date Budget</b>	<b>YTD Budget Difference</b>
<b>Total Income</b>	<b>\$ 157,128.99</b>	<b>\$ 155,999.97</b>	<b>\$ 1,129.02</b>
<b>Total Expenses</b>	<b>\$ 157,038.40</b>	<b>\$ 162,101.80</b>	<b>-\$ 5,063.40</b>
<b>Excess Income/Expenses</b>	<b><u>\$ 90.59</u></b>	<b><u>-\$ 6,101.83</u></b>	<b><u>\$ 6,011.24</u></b>

## **Borderland Ministries Conference**

The Diocese of the Rio Grande is holding a conference November 16-18 at the El Paso Airport Marriott on border issues. There will be a number of guest speakers invited. For registration and further information, you may use the following link: <https://episcopalborderlands.org/>

### **Thanksgiving Service at St. Andrew's**

On Thanksgiving Day, November 22nd, the congregation of St. James' will join the congregation of St. Andrew's, 518 N. Alameda, for a joint celebration at 10:00 a.m. The Reverend Canon Scott Ruthven will be the celebrant and Fr. Frank Williams will be our preacher. We look forward to sharing this feast of the Church with our sister congregation in Las Cruces.

## **COMING IN DECEMBER**

### **Dedication Sunday**

The First Sunday of Advent, December 2<sup>nd</sup>, we will offer and dedicate at the altar during both services the pledge cards received during our fall pledge drive. Please give special thought and prayer to turning in a card this year during the month of November, as these pledges are crucial in planning the budget for next year, which your Finance Committee will do on December 1<sup>st</sup>. (See separate article for more information from your Stewardship Committee.)

### **Advent and Lenten Programs in 2018/2019**

During the Advent season we will have two Thursday evening programs, rather than three, due to the Envisioning Weekend December 7-9th. (See separate article.) On the evening of December 13th, we hope to view the DVD, "Be Home Soon: Letters from my Grandfather," produced by the granddaughter of Chaplain Frederick B. Howden, whose feast day we celebrate in our diocese on December 11th. On December 20th, we will take a look at the books ordered for Advent/Lenten study and divide into groups. These books will provide the basis for our Lenten programs in 2019. They are: "Impressions of Jesus," by Denis McBride and "Reckless Love," by John Newton.

The McBride book consists of several chapters in which an observer of Jesus, either biblical or fictional, shares his or her impressions of our Lord. These range from the Woman at the Well to Nicodemus, a Spy for Caiaphas, Caiaphas himself, Pontius Pilate, Martha, and Judas Iscariot. Good preaching material for Padrecita! These copies are limited so we ask you to sign up for a book and stick with it during Advent and Lent. First-come, first-serve.

The Newton book has 20 short chapters with discussion questions at the end on such topics as: Forgiveness; Beggars; Saints; Evangelism; Compassion; Joy; Reconciliation; Betrayal; Hope; Gift. Each of these is based on a passage of scripture. If people will sign up for these books, as well, Padrecita will have an idea how many to order (plus a few extra).

### **Envisioning Weekend December 7-9th**

Please mark your calendars for the Envisioning Weekend, December 7-9th, which will be conducted at St. James' by a couple from the Congregational Life and Development Team in the diocese. Bruce and Jan Hosea will build on your parish surveys by helping participants explore what we love about St. James', what we would like to improve, and where we want to go in the future. They can also provide teachings on topics we are still exploring, such as Stewardship or Visitor and Newcomer Welcome. The weekend will begin with a potluck dinner on Friday night in the parish hall and continue Saturday morning and into the afternoon with a light breakfast and a catered lunch. Mother Jan Hosea will preach at both services on Sunday, December 9th, in summary of the weekend. While you may come and go, it is preferable to try to make all the sessions. More details will be provided in the December newsletter. Please join us for this important event in the life of St. James' Church.



## Daughters of the King News

The chief duty of the Daughters of the King is to pray. Every day we pray for our clergy and for St. James' parishioners, and for the life and ministry of this parish. We have our own prayer list, for those who wish their names and concerns to be kept confidential.

### Prayers of the People

#### St. James' Prayer List:

Mike Alexander  
The Ancker Family  
Linda Arrey  
Laura DeVries  
Danielle Dollar  
Wilce Fountain  
Bishop Bill Frey  
Fernando Gonzales & Family  
Patrick and Le Ann Jenkins  
Teddye Jones  
Joanne Lytton  
Brian Marshall & Family  
The McCorkle Family  
Elon Mentini  
Hano Olivas  
Marie Parret  
Larry Pickett  
Elisa Reagan  
Michelle and Kennedy Sakala  
John Sakala  
Brooke Schwartz  
Barbara Spanjer  
Tom Splaine & Family  
Elizabeth Wellborn  
The Wellborn Family  
Charlotte Williams  
Fr. Frank Williams  
Janelle Woodward

However, there is another list: The list of our parishioners, their families and friends, which is read aloud as a part of the Prayers of the People at both the 8:00 AM service on Sundays, and at the 10:00 AM service on Wednesdays. Many of you have asked over the years to have that list printed in the Sunday Bulletin; usually there is not enough room in that document. So, members of the Vestry have decided that we can publish this list in the Newsletter for those of you who wish to join in praying for those in need.

If you join in praying for our parish prayer list, you will notice that some of the names stay on the list for many months. These are usually people who are suffering from long-term illnesses like cancer. But we keep a name on the list for about 3 months, unless their sponsor lets us know to keep them on longer.

If you have someone you'd like to put on our prayer list, please call the office at 526-2389. You have the option to have them prayed for in church (and in homes of parishioners) and/or by the Daughters of the King. If you'd like the prayer concern to be confidential, ask to be on the Daughters of the King prayer list only.

I'm very glad that so many parishioners wish to join this important ministry of the church. Here are the names; we will update the list each month.

For His Sake,  
Johanna Binneweg



# Saint of the Month

## SAMUEL SEABURY, OUR FIRST AMERICAN BISHOP—NOV, 14

“Apostolic succession.” I haven’t heard the phrase for years, but it’s important. It means we’re run by bishops—“episcopi,” bishops—who are the successors of the apostles, and have been consecrated, since the earliest times, by the laying on of other bishops’ hands. In other words, we have what are called “valid orders.” I’ve long since stopped comparing our orders with those of other churches, but they’re an important witness to our continuity with the church of the apostles, and one that we must not lose.

During the colonial period there were no bishops in America, Confirmation didn’t exist, and prospective priests had to make the long, dangerous voyage across the Atlantic to be ordained. The Bishop of London was sort of in charge of the American colonies, and did what he could but it wasn’t much. Why no bishops? Mostly because Americans didn’t want them. Wealthy landowners in particular were afraid bishops would be competition, and I’m bound to say they had lots of popular support—in this, anyway.

The Revolution was tough on Anglican clergy, who had had to swear allegiance to the king at their Ordination, and were required to pray for him at every service (the Methodists, who were Anglicans at this time, had the same problem.) Seabury was a loyalist. His parish was in New York, and when the First Continental Congress was called, he wrote against it. He was clear and persuasive, and got into a pamphlet war with Alexander Hamilton. When the war began he was arrested and jailed, but released after six months and sent to New York, where he spent the Revolution as the chaplain of a British regiment.

When we won he accepted the new government, moved to Connecticut, and was elected bishop—we had to have them now. He and a group of friends arrived in England in 1784—the Peace of Paris wasn’t signed yet but everyone knew it was coming—applied for Consecration, and were turned down. English law said you had to swear allegiance to the king, and they couldn’t do that. They scratched their heads and wondered whether Seabury might be consecrated in Denmark. Dr. Routth, the famous principal of Magdalen College in Oxford, “made bold to tell them that they would not find there precisely what they were looking for,” and suggested trying Scotland.





This was difficult. The Scots had supported the Stuart family—Charles II and James II—as king, and their clergy would not swear allegiance to the present dynasty. So the Anglican Church was banned in Scotland, although it was the official church of England. Seabury was consecrated in a private home, by three Scots bishops—but it was a valid consecration.

Seabury went home and made an excellent bishop of Connecticut, and later of Rhode Island also. He had been asked to introduce the Scots Prayer Book into the States, which he did. It contained the Prayer of Consecration of our Rite 1, which was far better than the English of the time and, in my view, beats anything in Rite 2 hollow, though you may not agree with me. Moreover, he sparked the movement for more frequent Communion, which eventually resulted in the satisfying Sunday services we have now.

Seabury's consecration woke the English church up. Were they going to have a pro-Stuart church in America, they wondered. Parliament changed the law about requiring an oath of allegiance to the king, and when the next candidates for consecration arrived, in 1784, they were consecrated in Canterbury Cathedral, by the Archbishop himself. These were William Provoost of New York, and William White of Philadelphia. White's background was the opposite of Seabury's. He had been chaplain to the Continental Congress and later was made chaplain of the Senate. He was quite a guy, and one day we must write about him. He joined Seabury and Provoost in consecrating the next bishop, Clagett of Maryland and, together with one James Madison who had been consecrated in England the five made the first House of Bishops, which put the American Episcopal Church together in 1789.

We've had a hard, rocky passage over the years but we're still at the task of preaching the Gospel and trying to assist souls on their way to heaven. You folks do a terrific job of helping us—pray for us as well.

—Father Frank



### Advent Devotional Booklets

Beginning the Last Sunday after Pentecost on November 25th, Christ the King Sunday, Padrecita Jeanne will put out several Advent devotional booklets from Creative Communications for daily use during the season. She will give the booklets for families and young people to the Sunday school. For adult parishioners, the booklets will be displayed in the parish hall. Please feel free to take one home to enhance your Advent meditations. Among the titles are: “God with Us: Devotions for Advent” by David Boyd; “The Father’s Love,” Advent Devotions compiled from the writings of Henri J. M. Nouwen; and “Journey into the Light” by Susan M. Lang. In addition, Charlotte Williams, wife of Fr. Frank Williams, has given us several copies of her Advent devotional booklet, “Christ the Light.”

## PALLIATIVE CARE VERSUS HOSPICE

By Terry Meyer, M.D

I was recently requested by the Pastoral Care committee to share with the congregation the critical distinctions between Palliative Care versus Hospice Care. Simply put all hospice care is palliative care but not all palliative care is hospice care.

The hospice model was originally created by Dame Cecily Saunders in London, England in the early 1960's. It made its way across the big pond and became a mainstream health care delivery system in the United States when it was first introduced as a Medicare benefit to the older population in 1982. It was designed to improve the quality of remaining life for terminally ill patients. This was done by providing specially trained health care personnel to provide holistic interdisciplinary care for the whole person including the psychological, social, spiritual, as well as physical dimensions. The immediate family of the patient was also acknowledged as being affected by the patient's terminal illness, and therefore psychological and spiritual support was included for the family. Bereavement for survivors is offered for up to a year after the patient dies. The majority of care takes place in the home, assisted living facility or nursing home. In-patient arrangements are available for refractory symptom control, during the active dying process, respite care, as well as a few other reasons. The results regarding quality of care, patient and family satisfaction have been very positive. The typical insurer, Medicare, has also enjoyed cost savings. It's been a win-win situation. These observations have been qualitatively and quantitatively documented by researchers. So, why then is the program seriously underutilized by those who could benefit? It is noted that only about one quarter to one third of hospice patients actually avail themselves of the program. Also, when they use the program, the median length of stay is only 24 days, far less than how the program was designed which was approximately a six- month length of stay before death, with recertification of eligibility available for those patients whose life expectancy extends beyond six months. Common conditions referred to hospice include end-stage cancer, chronic heart failure, chronic obstructive pulmonary disease, dementia and other end-stage degenerative neurological diseases.

The problem is that there is a serious gap in our health care system between when a person is diagnosed with one or more chronic serious progressive illnesses and when they actually avail themselves of hospice care. The most significant barrier to hospice is the Medicare requirement that, in order to receive hospice benefits, the patient must relinquish regular Medicare benefits which includes potential life prolonging and disease directed treatments. The treatments may be futile for a given patient, but the assurance that they are still available is commonly reason enough for a patient to decline the hospice benefit. A second barrier includes the formal acknowledgement by the patient that he/she has a terminal illness with only a six months prognosis. Sometimes this is just too much for the patient to hear. Denial can be a powerful force when coping with a life- threatening illness.

Palliative care has evolved as a separate and distinct entity from hospice care over approximately the past ten years. It has been a response to above mentioned barriers. The service populations are the same as hospice but the limited life expectancy issue has been extended to those patients who are typically expected to live another one or two years. Similar to hospice care, an interdisciplinary team of specialists holistically addresses the patient's illness from a psychological, social, spiritual and physical perspective. Additionally, there is no requirement that the patient stop any perceived life prolonging or disease directed treatments. One classic example of this is the cancer patient who wants to continue on chemotherapy or irradiation treatments despite only remote evidence that the treatments may be beneficial. However, palliative care places a strong emphasis on highly skilled communication by the provider to ensure the patient truly understands the complete risk/benefit profile of any and all recommended diagnostics or treatments. The desired outcomes are is to improved quality of care and increased patient and family satisfaction. Another expected outcome is a decrease in the substantial amount of unnecessary medical treatment or over- medicalization, unfortunately still common in the United States.

Studies have indicated that Palliative Care saves hospitals substantial costs for hospitalized patients. This savings is realized by a decreased number of rehospitalizations within 30 days, decreased number of emergency room visits, decreased number of days in the intensive care unit and length of hospitalization. The majority of hospitals with 150 beds or more now offer an in-patient Palliative Care Consult service. The regular Medicare benefits typically cover for in-patient care provided by a physician or nurse practitioner.

However significant problems with the provision of this type of care to out-patients remain. Only a few states cover this service as part of their Medicaid program, and only a very few private insurance programs include palliative care for out-patients. The Center for Medicare and Medicaid Services is currently researching the cost effectiveness of the program but is several years away from determining whether or not it will be included as a Medicare benefit.

Diane Meier, M.D. (no relation to author) has been a central figure promoting Palliative Care in the United States. She is the Director of the Center to Advance Palliative Care, New York, New York. Please check the website for additional information.

Please let me know if you have any interest in advocating with me for community based palliative care. There's got to be a way to make this type of care available to the estimated 45 million Americans living with one or more chronic conditions that limit personal function and are likely to worsen rather than get better.

Note by Padrecita Jeanne: The Pastoral Care Ministry is grateful to have Dr. Meyer's participation as an advisor in these health-care areas. If anyone would like a visit from Terry for consultation or further information, please feel free to speak to him in church or call the church office.



## *November 2018 Birthdays*

2	Alice Compton	24	Ben Bonfantini
	Carolee Gilliland	28	George Gray
4	Dr. Tom Gormley		Lucy Lerdal
	Sarah Gormley		LuRay Lerdal
15	Derek Fisher	29	Rev. Frank Williams
19	Isaac Armistead		

If your name is not listed and should be, please call the office (526-2389) and let us know.

We'd love to wish you a Happy Birthday!

St. James' Episcopal Church  
P.O. Box 2427  
Mesilla Park, NM 88047  
Tel.: 575-526-2389, FAX: 575-526-4821

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Appreciation is  
a wonderful  
thing. It makes  
what is  
excellent in  
others belong  
to us as well.  
—Voltaire



**St. James' Holy Eucharist Service Schedule**

Sundays at 8:00 am Rite I  
Adult Sunday School 9:30 am  
Children's Sunday School & Nursery 10:15 am  
Sundays at 10:30 am Rite II  
Wednesdays at 10:00 am Rite I